

ORIGINAL

U.S. DISTRICT COURT  
DISTRICT OF NEVADA  
FILED

DEC 2 2005

IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEVADA

CLERK, U.S. DISTRICT COURT

BY \_\_\_\_\_ DEPUTY

UNITED STATES OF AMERICA. )

Plaintiff, )

In Equity No. C-125-ECR

Subfile No. C-125-B

WALKER RIVER PAIUTE TRIBE. )

Plaintiff-Intervenor, )

NOTICE OF CHANGE OF  
OWNERSHIP OF WATER RIGHT

v. )

WALKER RIVER IRRIGATION DISTRICT, )  
a corporation, et al., )

Defendants. )

CV-N-73-127

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

F & B Trust

Frederick E. & Barbara L. Alpers, Co-Trustees

Name(s)

192 Hudson Aurora Rd.

Street or P.O. Box

Smith  
Town or CityNV  
State89410  
ZipCode

2. The name and address of each person or entity who acquired ownership

Sovereign Enterprises, LLC

Name(s)

1008 Georgia Lane

Street or P.O. Box

Gardnerville

NV

89410

Town or City

State

ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

☒

Deed

☐

Court Order

☐

Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk  
United States District Court for the District of Nevada  
400 South Virginia Street, Suite 301  
Reno, NV 89501

And

Susan L. Schneider  
United States Department of Justice  
P.O. Box 756  
Littleton, CO 80160

such a notice but having such water rights shall nevertheless be bound by the results of this litigation.

Executed this 10<sup>th</sup> day of October 2005.

*Frederick E. Alpers*  
*Barbara L. Alpers*  
[signature of counter-defendant]

Frederick E. Alpers  
Barbara L. Alpers

[name of counter-defendant]

[signature, if applicable, of person acting on  
behalf of counter-defendant]

[name, if applicable, of person acting on  
behalf of counter-defendant]

192 Hudson Avenue Rd.  
Smith, NV 89430  
[address]

[telephone number]  
775 465 2106